

ANCHORAGE, ALASKA
AO NO. 2003-108

AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY AMENDING ANCHORAGE
MUNICIPAL CODE TITLE 17 BY ADDING A NEW SECTION 17.10.090 TO ALLOW FOR OFF-
LEASH DOG PARK SPACES

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That the Anchorage Municipal Code Title 17 is amended by adding a new section
17.10.090 to read as follows:

17.10.090 Off-leash dog park spaces.

A. Notwithstanding any other provision of this Code, legally licensed dogs shall be
allowed, unleashed, in the area described below:

University Lake - (Legal Description here)

B. Rules and regulations for the use of off-leash dog park spaces:

1. Dogs must be leashed upon entering and leaving the dog park space.
2. Aggressive dogs, dogs declared dangerous, dogs classified as Level one, two,
three, four, or five, and female dogs in heat are prohibited.
3. Dogs must have and bear a current dog license and rabies vaccination tag.
4. The dog owner or custodian must remain in the dog park space with the dog.
5. Dogs must be under voice, whistle, or hand-signal control.
6. Dog feces must be cleaned up by the dog owner or custodian.
7. Holes dug by dogs must be filled by the dog owner or custodian.

Section 2: That the Director of the Cultural and Recreational Services Department may
designate other off-leash dog park spaces within the Municipality of Anchorage subject to approval
by the Assembly.

Section 3: That this ordinance shall take effect immediately upon passage and approval.

PASSED AND APPROVED by the Anchorage Assembly this _____ day of _____,
2003.

Chair

ATTEST:

Municipal Clerk

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ad 2003-108

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT An Ordinance of the Anchorage Assembly Amending AMC Title 17 by Adding a New Section 17.10.090 to Allow for Off-Leash Dog Park Spaces	DATE PREPARED <i>M.O.A.</i> 2003 JUN 24 PM 12:03 24-Jun-03 CLEARANCE <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME Assembly	DIRECTOR'S NAME Dick Traini	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Elvi Gray-Jackson	HIS/HER PHONE NUMBER 343-4751	
4	COORDINATED WITH AND REVIEWED BY Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services Employee Relations Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works Development Services Facility Management Planning Project Management & Engineering Street Maintenance Traffic Public Transportation Department Purchasing Municipal Attorney Municipal Clerk Other	INITIALS	DATE
5	Special Instructions/Comments <div style="text-align: right;"><i>Ad dedon - Introduct</i></div>		
6	ASSEMBLY HEARING DATE REQUESTED <i>6/24/03</i>	7 PUBLIC HEARING DATE REQUESTED <i>7/22/03</i>	